



**The Jammu and Kashmir State Board of School Education**

Rehari Colony, Jammu. Fax No: 0191-2583494, 2582704; Bemlna, Srinagar. Fax No: 0194-2494264, 2494948

NO:-F (Admn-B)CU/19  
Rehari Colony, Jammu  
Dated: -04-02-2019

**Notification**

It is hereby notified for the information of all the candidates who have applied for the post of Junior Assistants in this organisation in pursuance to Employment Notice no. (Admn-C/2019/D/30) dated 01-01-2019 that the question paper shall be of multiple choice type, based on the following topics:-

a) General English	12.5 Marks	25 Questions
b) Mathematical Aptitude	12.5 Marks	25 Questions
c) General Knowledge/ Current Affairs	12.5 Marks	25 Questions
d) Reasoning/Mental Ability	12.5 Marks	25 Questions
<b>Total</b>	<b>50 Marks</b>	<b>100 Questions</b>
<b>Time</b>	<b>100 Minutes</b>	

Further, in view of huge number of applicants, the shortlisting of candidates for type test (who qualify stage first i.e written test) has become inevitable. As such, in partial modification of Employment Notice No. (Admn-C/2019/D/30) dated 01-01-2019, it is hereby further notified for information of all the concerned that the candidates who qualify the written test shall be called for the type test in the ratio of 1:30 (viz 30 candidates for one post) in each category or the actual no. of qualifying candidates as per the criterion laid down in the above referred to employment notice, whichever is less.

**The written test is likely to be held in the month of April 2019.**

*[Signature]*  
Deputy Secretary 4.2.19  
Admn. Central

*[Signature]* 04-02-19  
*[Signature]* 04/02/19

Copy for information and necessary action to the:-

1. Director Academics
2. Joint Secretary, IT for information. He is requested to get the notification uploaded on the BOSE website
3. All Joint Secretaries of BOSE
4. Information Officer JD/KD with the request to get the above notice published in two each leading Dailies of J&K both English & Hindi/Urdu for its wide publicity.
5. P:S to Chairman/Secretary for the information of Chairman/Secretary
6. Concerned file