



REVISED DATE SHEET

For Higher Secondary Examination Part-II (Class 12th)
Bi-Annual Session 2018-19 of Kashmir Division
excluding Tehsil Gurez, Machil, Keran and Tangdhar

Timing: 02: 00 PM

Friday: 02: 30 PM

Day & Date	Science	Arts	Home Science	Commerce
Wednesday 13-03-2019	General English	General English	General English	General English
Sunday 17-03-2019	Mathematics Applied Mathematics	Mathematics Applied Mathematics Sociology	Extension Education	-----
Tuesday 19-03-2019	Geology Bio-Technology Microbiology Bio-chemistry	Urdu / Hindi / Kashmiri / Punjabi	-----	Business Studies
Friday 22-03-2019	Physics	Home Science (Elective) History Public Administration	Human Development	Business Mathematics Public Administration
Monday 25-03-2019	Biology Statistics	Political Science Statistics	-----	Accountancy
Wednesday 27-03-2019	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Electronics	Computer Science Information Practices Environmental Science Functional English Islamic Studies Physical Education Travel, Tourism and Hotel management English Literature	Computer Science Information Practices Environmental Science Functional English Islamic Studies Physical Education Travel, Tourism and Hotel management	Computer Science Information Practices Environmental Science Functional English Islamic Studies Physical Education Travel, Tourism and Hotel management
Saturday 30-03-2019	Geography	Geography / Psychology / Music/ Philosophy / Education	-----	-----
Tuesday 02-04-2019	Chemistry	Arabic / Persian Economics	Clothing for the Family	Entrepreneurship Economics

Note:-

- 01, The Candidates are advised to bring their Admit cards/ Registration Cards on all examination days for verification.
- 02, The practical test shall be conducted immediately after termination of theory examination. The concerned candidates shall contact respective Heads of Institutions / Sub / Branch Board Offices and Head Office Bemina, Srinagar regarding practical programme.
- 03, Examination Centre has been specified on Admit Card.

No. F(JSE/DS-HSE-II/BA/19)
Dated :- 07-03-2019

Joint Secretary,
Examinations, KJ

[Handwritten Signature]
07/03/19