



THE JAMMU AND KASHMIR BOARD OF SCHOOL EDUCATION  
NEW CAMPUS, BEMINA

NOTICE

Subject:- Conduct of practicals in favour of Re-examination candidates of HSP-II(Class 12<sup>th</sup>) Annual (Private)/Bi-Annual,2019-20.

It is notified for information and follow-up of all the concerned candidates of Higher Secondary Part-II(Class 12<sup>th</sup>) Annual (Private)/Bi-Annual,2019-20, who have appeared in the Re-examination conducted as per the Centre Notice-cum-Date Sheet circulated under endorsement No. F(JSE/DS-HSE-II/BA/19-20/AR/Re-Exam, dated.15-02-2021, that they shall approach the concerned District/ Tehsil Office of the BOSE for conduct of their practical examination (Internal/External), if not appeared previously, by or before 2<sup>nd</sup> March,2021.

Further, all the Heads of the District/ Tehsil Offices of the BOSE are informed to get the practical examination (Internal/ External) conducted in favour of the concerned candidates, of HSP-II (Class 12<sup>th</sup>) Annual (Private)/Bi-Annual,2019-20, by reference of the date sheet, within a period of (07) Seven working days and transmit the Awards to the Joint Secretary, Secrecy in a consolidated manner immediately thereafter.

No:-F(JSE-Spcl.Exm/X/XIXII-Pract)KD/21  
Dated:-26<sup>th</sup> February,2021

*[Signature]*  
Joint Secretary, 26.02.21  
Registration/Examination  
Kashmir Division  
*[Signature]* 26/02/2021  
*[Signature]* 26/2/21

Copy to the:-

01. Director Academics, J&K, BOSE.
02. Joint Secretary, Secrecy, Kashmir Division.
03. Assistant Secretary, Strong Room for information and necessary action.
04. Information Officer, Kashmir Division. He is requested to get the notice published in the leading dailies for mass publicity.
05. P.S. to the Secretary/ Chairman for information of the Secretary/ Chairman
06. Assistant Secretary, Secrecy Unit-III.
07. Assistant Secretary Examination Unit-III for information and further necessary action.
08. All Assistant Secretaries of the District/ Tehsil Offices of the BOSE for information and further necessary action.
09. Incharge Officer, IT&SS for information and necessary action.
10. Notice Board / Concerned file.