




**The Jammu and Kashmir Board of School Education**  
Rehari Colony Jammu (Nov-April)/ New Campus, Bemina Srinagar  
( May-Oct) 0191-2585480(J.D), 0194-2494522(K.D)

**NOTIFICATION**

In continuation to this office notification issued vide No:-F(C.Acad-NTSE)/20-21 dated: 16-11-2020, it is notified for information of all the concerned candidates that the last date for submission of application forms of National Talent Search (NTS) (Stage-I) Examination 2020-21 has been extended **upto 12<sup>th</sup> December,2020 (Saturday).**

No: F (C.Acad-NTSE) /20-21  
Dated:- 1<sup>st</sup> December,2020

  
(Dr. Farooq Ahmad Peer)  
**Director Academics**  
**Liaison Officer,NTSE,J&K**

**Copy to the:-**

1. *Administrative Secretary to Government, School Education Department, Civil Secretariat, Jammu, for information.*
2. *Sh.Veer Pal Singh,Prof. & Head, Educational Survey Division, NCERT, Sri Aurobindo Marg, New Delhi, for information.*
3. *Director SCERT, J&K for information.*
4. *Director School Education, Jammu/Kashmir/Ladakh for information with the request to bring massive awareness among the eligible students of Govt/ Pvt Schools for large scale participation in the NTS Stage –I examination 2020-21 .*
5. *State Project Director, Samagra Shiksha Abhiyan for information*
6. *Joint Secretary Examination,/ Secrecy KD /JD for information.*
7. *Principal DIETs (All) Jammu/Kashmir/Ladakh for information*
8. *All Chief Education Officers of Jammu/Kashmir/Ladakh for information and necessary action.*
9. *Assistant Secretary (Adm)-JD/KD with the request to circulate the notification with all the Branch & Sub Offices of JKBOSE.*
10. *I/C Officers, Sub/Branch Offices of JKBOSE for information and necessary action.*
11. *Assistant Secretary Strong Room, KD/JD ( He is requested with the information to keep the date available for conduct of the said examination)*
12. *In Charge Officer, Nucleus Cell, Civil Secretariat, Jammu for information.*
13. *P.S to Commissioner/Secretary School Education Department Ladakh for kind information of Commissioner/ Secretary.*
14. *P.S to Chairperson/Secretary for information of the Chairperson/Secretary.*
15. *I/C website [www.jkbose.ac.in](http://www.jkbose.ac.in) for uploading the above notification along with application format.*
16. *Information Officer, K.D/J.D for information and necessary action to dissemination in the leading local dailies.*
17. *Concerned file.*